



HAPPY POST VALENTINE'S DAY!

Ready for our *gift of love* for you? It's a brand new talk series:
WHO CAN LEAD US?

A People in Search for a King (A Bible Study on Joshua, Judges, and Samuel).

GOD IS IN YOUR JOURNEY

You might be expecting a love story or Bible readings on love. Many may not be too familiar with the books of Joshua, Judges and Samuel in the Bible. Yet, some popular stories that you know -- like the fall of the walls of Jericho, the story of Samson,

the story of David-- are found in these books.

It's also important to know that these stories stemmed from the Israelites' journey to the Promised Land.

When they finally reached their destination -- after 40 years-- the big question was "Now what?"

And the default was to look for a king – a leader. Moses, their guy who did everything for them, already died and wasn't even able to enter the Promised Land...

Getting more interested now?

As we start the series, we'll learn this powerful truth: *The goal of your journey is not to reach the destination but to walk with God every day.*

Because another hard truth is that some – or many – may not reach our desired destination. Yet, if you had been walking with God every day, the journey itself would already be great – and was the goal after all.

We'll learn all these, and more, in Talk 1.

We ask: "*Are we walking with God every day?*"

Because even when it seems God is silent, or distant, we'll realize that God is always in our journey.

Get ready to be blessed as we welcome you to The Feast where *You are loved!*

Mayroong Magandang Mangyayari Sa 'Yo!

Alvin Barcelona



Thank You, Lord, for Fr. Bob!

“HOPE sometimes is a virtue that has to be lived in the darkness. But each and every time, there will be light...”

That was the heartwarming, inspiring message of Rev. Fr. Bob McConaghy last Sunday when The Feast celebrated Fr. Bob’s 50th Sacerdotal Anniversary-- yes, 50th year of Fr. Bob’s ordination to priesthood.

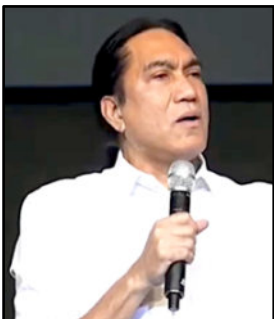
With deep gratitude to God for giving us Fr. Bob, we offered a Thanksgiving Mass for Fr. Bob who presided the Eucharistic celebration together with co-Feast priests, *from left*: Rev. Fr. Mario Quejadas; Rev. Fr. Albert Garong, SSP; and Rev. Fr. Mark Demanuelle, MSSP.



Led by Bro. Bo Sanchez and Bro. Audee Villaraza, we paid tribute to Fr. Bob as he has survived darkness of health challenges as well as he has basked in the bright, shining light of his service to God and His people-- especially for us, *page 11*.



During Mass last Sunday, Fr. Bob announced he had some eye surgery so he could not read the Mass prayers. Thus, he recommended that Fr. Albert read the prayers and Fr. Mark led the prayers for the faithful.



Indeed, in darkness and in light, *God is in Our Journey*. That’s the theme of our new Feast Talk series, *WHO CAN LEAD US? A People in Search for a King (A Bible Study on Joshua, Judges, and Samuel)*.

Bro. Alvin Barcelona introduces the talk on *page 1*.

Yes, we are blessed with leaders like Fr.

Bob who has been Jesus to us.

Thank You, Lord, for Fr. Bob!

All for God’s Glory,

Randy Borrromeo
Media Ministry
Executive Director





Holy Mass



FIFTH SUNDAY IN ORDINARY TIME

Homily

REV. FR. MARIO QUEJADAS
on the Gospel Luke 5:1-11

Excerpts:

Good morning, church!

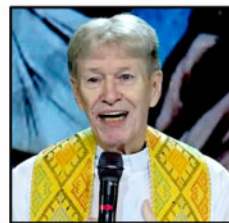
God is good. Let's give the Lord a round of applause. Let's give a round of applause to the Lord for Fr. Bob. 50 years! Praise the Lord. Thank You, Jesus.

My name is Fr. Mario Quejadas from the Diocese of Joliet in Illinois. I have been living in the United States for the last 33 years. I am a priest for 24 years and I came to the Philippines this January 2025 to celebrate Fr. Bob's Golden Anniversary as a priest.

Concelebrants:



**REV. FR. ALBERT
GARONG, SSP**
reading the Gospel



REV. FR. BOB McCONAGHY



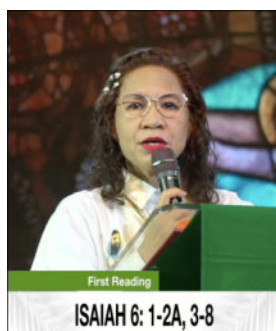
REV. FR. MARK DEMANUELLE, MSSP

Your Dream, God's Dream

Church, today, I want to talk about how God's dream for you is bigger than your dreams for yourself.

Say that:

**“God’s dream for me
is better than
my dream for myself.”**



First Reading: Isaiah 6:1-2, 3-8

In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. And they were calling to one another: “Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory.” At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. “Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the Lord Almighty.” Then one of the seraphim flew to me

with a live coal in his hand, which he had taken with tongs from the altar. 7 With it he touched my mouth and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.” Then I heard the voice of the Lord saying, “Whom shall I send? And who will go for us? And I said, “Here am I. Send me!”

Responsorial Psalm: Psalms 138:1-2, 2-3, 4-5, 7-8

R: In the sight of the angels, I will sing your praises Lord.

1 I will praise you, Lord, with all my heart; before the “gods” I will sing your praise (R)

2 I will bow down toward your holy temple and will praise your name for your unfailing love and your faithfulness, for you have so exalted your solemn decree that it surpasses your fame (R)

3 When I called, you answered me; you greatly emboldened me (R)

4 May all the kings of the earth praise you, Lord, when they hear what you have decreed (R)

5 May they sing of the ways of the Lord, for the glory of the Lord is great (R)

6 Though the Lord is exalted, he looks kindly on the lowly; though lofty, he sees them from afar (R)

7 Though I walk in the midst of trouble, you preserve my life. You stretch out your hand against the anger of my foes; with your right hand you save me (R)

8 The Lord will vindicate me; your love, Lord, endures forever— do not abandon the works of your hands ®

Pains and Gains

Church, Fr. Bob was ordained on February 8, 1975-- I was 3 years old-- in Allentown, Pennsylvania.

Last Wednesday, I went to San Carlos Seminary-Archdiocese of Manila to have an interview with Fr. Bob.

He sat with a lot of pain. He mentioned to me his several physical struggles. That day, he was struggling with an acid reflux and his stomach ached very much. He said that he has pain in both legs.

He said last October, he was in a van accident and that, seven days after, he had a heart attack.

He said, *"Bad chest pains, Mario. I was so humbled because for the first time in my life, they gave me my first diaper. My diaper was changed several times by both man-- and woman. So, humbling."*

My eyes are very bad -- muscular degeneration. I can't see nor read from a distance.

My back is also a bother-- because I tripped on my back. I have several nerve pains. It's very difficult to get out of bed. I am in a bad shape."

Last night, at the Light of Jesus Family celebration of Fr. Bob's 50th Sacerdotal Anniversary, Bro. Bo Sanchez mentioned how he has received so many texts this past year about Fr. Bob being in the hospital Intensive Care Unit (ICU).

In my interview with him, Fr. Bob said, *"I asked Jesus, 'Lord, why are all these things happening to me as I anticipate my golden anniversary?'"*

He paused, and then he said, *"Lord, whatever You want, I will give to You. Even though the Cardinal assigned me for another year at the seminary, I need to make critical decisions about my future."*



‘I’m Still Here’

Fr. Bob has been in the Philippines, ministering for the past 25 years. Isn't that amazing?

Fr. Bob said: *"I never knew that I would serve here in the Philippines. When my Bishop gave me five years to serve, I had already several heart problems. I thought that he thinks I was going to die pretty soon so, I might as well go to the Philippines."*

He added: *But Mario, I'm still here. And 77 years later, I'm not yet in Heaven. Mario, I don't want to retire. I want to be spent and I am being spent right now. My time is almost finished."*



God's dreams for you are bigger than your dreams about yourself.



Second Reading: 1 Corinthians 15:1-11

Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised

on the third day according to the Scriptures, and that he appeared to Cephas, and then to the Twelve. After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep. Then he appeared to James, then to all the apostles, and last of all he appeared to me also, as to one abnormally born. For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God. But by the grace of God, I am what I am, and his grace to me was not without effect. No, I worked harder than all of them—yet not I, but the grace of God that was with me. Whether, then, it is I or they, this is what we preach, and this is what you believed.



Three Important Lessons

As our interview continued, Fr. Bob added:

"Mario, why do I love Filipinos very much? Filipinos have this great sense of humor. They are always welcoming. Your resilience in the face of tragedy especially of what I witnessed in Tacloban was such a grace. Mario, the Filipinos have this great enthusiasm for life that I have experienced and found especially at my family, The Feast."*



God's dreams for you are bigger than your dreams for yourself.

Fr. Bob finished by giving three important lessons for us:

1. *The Feast restores the joy of my youth.* He quoted Psalm 41: *"I shall approach the altar of the Lord and the Lord restores the joy of my youth."* Jesus has restored my youth through The Feast.

Say to the person sitting beside you: "You are my joy."

2. *Jesus is your enough.* When Fr. Bob was lying on the floor on his Ordination Day, he had so many doubts: *"Will I be able to preach? Will I be able to say Mass? Will I be able to be in the confessional? Will I be able to be there for the poor and for the sick?"*

Suddenly, he heard this whispering voice: *"Bob, I, your Lord will be your enough."*

Say to the person beside you: "Jesus is your enough."

3. *There is no sacrament without sacrifice.* The sacrifice of Jesus has always inspired me to be a living sacrifice.

Say to the person beside you: "Sacrifice is key to happiness."

*On November 8, 2013, a storm surge from Typhoon Yolanda (Haiyan) hit Tacloban, a city with some 240,000 residents in Eastern Visayas, causing catastrophic damage including the destruction of the airport. The storm surge was the largest ever recorded in the Philippines.

Joy!

Fr. Bob ended all these three beautiful pearls of wisdom by quoting a line in a song from the musical, *Les Miserables*: *"To love another person is to see the face of God."*

Tell the person beside you: "You are the face of God."



Then, I asked Fr. Bob: Are you happy?
Fr. Bob, what did you say?

Fr. Bob: *No, I'm not happy. I'm joyous!*



Church, **God's dreams for you are bigger than your dreams for yourselves.**
Look how big God's dream is for His disciples. Look what God's dream for your life has become.

Fr. Bob, 50 years ago would you have dreamt of coming to the Philippines?

Fr. Bob: *50 years ago, I didn't know where the Philippines was.*

Bro. Bo, would you have known
50 years ago that there would be such a
thing as The Feast?

See, would I have known that when
I was at San Carlo Seminary in 1992,
that I would be a priest standing before you?



Go into the Deep

Friends, when you dream, your dream is so little. But God's dream for us is very big. His dreams are bigger than your dreams.

At every Eucharist, and at every encounter during your prayer, God's invitation is for you to trust that His dreams are bigger than your dreams. Jesus' invitation is for you is to trust that His dreams are bigger than your dreams.

That is the lesson of today's Gospel: *Duc in altum* -- or go into the deep (Luke 5:4 -- when Jesus tells Peter to cast his nets in the deep).

Don't stay in your comfort zone. You are always invited into the *courage* zone. Don't stay in what you know right now, what you think right now, what you desire right now.

Always thirst for the Living God. Always be hungry for His Word. Because if you have this relationship with Jesus, He will reveal His big dreams for your life.



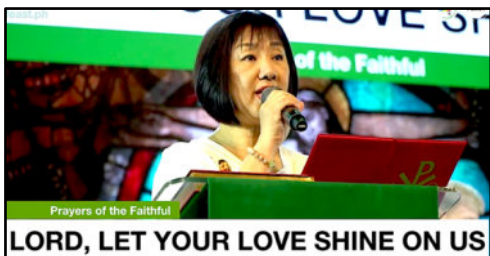
Brothers and Sisters, what are you afraid of now? Where in your life right now do you need to trust the Lord Jesus? Are there still areas of resistance there to surrender your life to Him?

When the disciples went into the deep, they had a plentiful harvest.

Church, trust Jesus.

And for Fr. Bob, Lord, thank You that he trusted You to come from a different land to minister to us for 25 years. That was not easy.

Today, we thank the Lord that He has given Fr. Bob that grace to say yes, to trust in His bigger dream for Fr. Bob.



Tribute



BRO.BO SANCHEZ:

Fr. Bob, we just want to say this: You are the Light of Jesus to us. You being the model we look up to. And you've been such a gift to this Community. We are what we are because of your selfless sacrifice. All these years. Every time I receive a message that you are rushed to the hospital, or you are in the ICU, asking to please pray for you...I pray for you. And then, the next week, I see you here at Mass. And I say, "How this guy is here... I just prayed for him because they said he was in the hospital... but nothing stops you from serving... because you love God and because you love all of us. And so, thank you, Father.



FR. BOB McCONAGHY:

Thank you, Fr. Mario, thank you, Bro. Bo, for your beautiful words.

I had to have some critical thinking as to what I was going to do because of what happened...

Ah, if I retired, I'd be dead, in six months, of boredom.

So, I will be here if God gets me here.
My goodness, Good Heavens!

When I had a heart attack and open-heart surgery 27 years ago, my life was over and I was in deep depression for two-three weeks.

And I said, "This is it."

A Gift

Last night, I said to my friends that actually, God Father, Holy Spirit, and Jesus, and Mary were saying, “Look at him, down in the dumps there. You wait till he sees what has in store for him.”

That’s why what I want to say is this: Hope sometimes is a virtue that has to be lived in the darkness. But each and every time, there will be light and because of that, God said yes, we’re going to let you go through a long Good Friday there, you’re going to think your life’s over, but I’m going to give you a gift.

And the gift He gave me is you. Thank you.



BRO. AUDEE VILLARAZA:

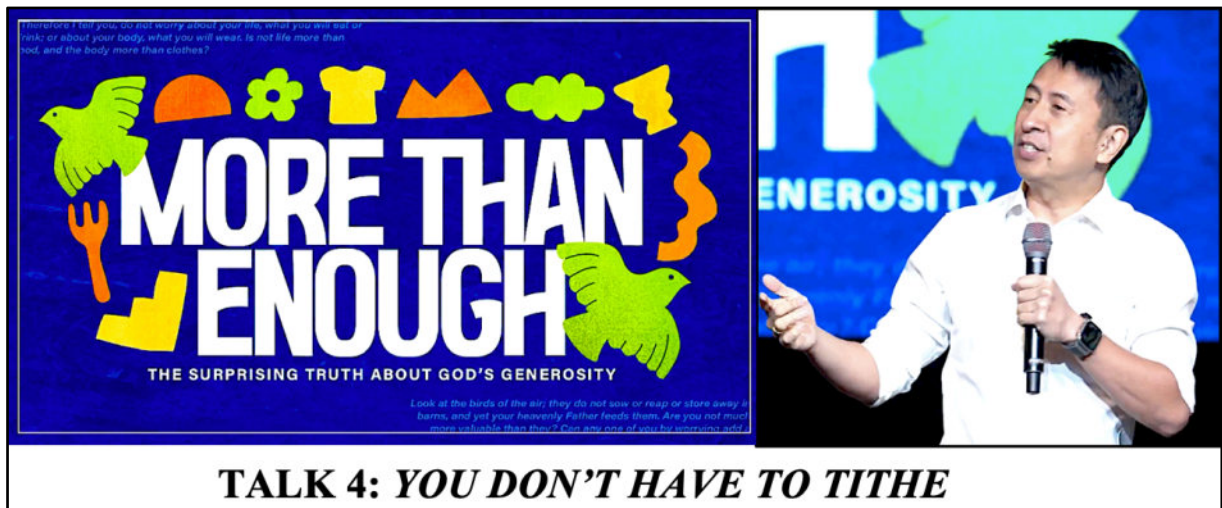
Fr. Bob, you have always prayed for all of us. And allow us this morning as your spiritual family to be the ones to pray for you, if that’s okay.

May I invite everybody to extend a hand towards Fr. Bob:

Heavenly Father, You have been so good to us by se3nding us Fr. Bob. We Thank You for Your generosity, Your mercy and Your wisdom that flows from Your Son and Your servant. And we pray, Lord, that You will always give him the strength to be sent forth as Your vessel and instrument. Use him, oh, Lord, and strengthen his body even more so he can serve You for 50 years even more.

We Thank You, Lord, for the dreams that you have put in his heart. Thank You, Lord Jesus. May his pain be turned into purpose every day and may he feel Your Presence all the more. In Jesus’ Name we pray. Amen.

Talk



THE last Talk of our series, *MORE THAN ENOUGH*, in this talk, I will be quoting a passage, at the later part of this talk, where we got the phrase *more than enough*, and it will surprise you where we got those three words.

The title of my talk, *You Don't Have To Tithe*, will not just be the controversial one -- but the entire talk.

For the new ones, we started The Feast 45 years ago in a small garage of my parents' home. We were only 20 to 30 people. We were already teaching people how to tithe. I have heard hundreds of beautiful stories about tithing.

People come to me and say: "Bro. Bo, if there's one thing that The Feast has blessed my life with, it is tithing..." "When I started to tithe, it changed my life. There were material blessings, but it was my life that changed..." "Before I started tithing, I was a worrier, materialistic, and greedy. My resources seemed to be lacking, but when I started tithing, I suddenly had peace in my heart, and there was abundance in my mind..."

But there would be people who would have a negative reaction to tithing. They would say: "God's word is free; hence, why does The Feast keep on asking for money?"

I understand that. But believe me when I say this: Over the past 45 years that we've been in teaching and practicing tithing, there have been problems, and I'd like to correct them today.





1 SOMETIMES, TITHING IS SEEN AS A LAW

Malachi 3:8 says: *"Will a mere mortal rob God? Yet you rob me. But you ask, 'How are we robbing you?' 'In tithes and offerings.'"*

Malachi 3:8 is an often-quoted verse from the Old Testament. It makes people feel that whenever they don't give 10% of their earnings, they rob God.

But in the New Testament, Luke 12:41-44 talks about the poor widow's offering of two very small copper coins-- and Jesus praised her for it. The widow was offering from her poverty.

2 SOMETIMES, TITHING LIMITS WHO WE CAN HELP

There is this legalistic interpretation of tithing. Some churches teach that the whole 10% should entirely be offered to the Church and that giving to the poor or charities is not considered a tithe.

I disagree with that.

In the Old Testament, Malachi 3:10 says: *"Bring the whole tithe into the storehouse that there may be food in my house."*

If God leads you to do that, that's great. But you cannot apply that to everybody. It's logical that you support The Feast. It's logical that you support the Church, for there are expenses.

Please do give. But I will never make it a Divine law to give only to the Church -- and then whatever you give to the poor, to your relatives, or to Anawim, should be outside your 10%.

That's not for me to decide. Go before God say, "Lord, what do you want me to do with your money?" At The Feast, we never taught tithing as a black and white rule-- but a broad guideline as a personal choice between you and God alone.

3 SOMETIMES, TITHING LIMITS OUR GIVING

Tithing has not made people generous. According to some statistics that I researched, poor people give more than rich people. In 1955, Americans gave 3.2% of their income. Some 50 years later, in 2006, Americans gave 2.6% even if they were richer by 569%. Those in the upper economic strata who earn \$150,000 a year or more gave even lower: 1.8%. Something is wrong.



4 SOMETIMES, TITHING IS AN ESCAPE CARD

If you read the New Testament, you will see that Jesus does not believe that being a consistent tither is enough. The consistent tithers in the New Testament were the Pharisees. Jesus corrected them in Matthew 23:23: *"Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices—mint, dill and cumin. But you have neglected the more important matters of the law—justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former."*

It's almost like a report card in school, and the Pharisees were the students who were spiritually proud that they got an *A* in the subject of tithing.

But Jesus, the "Dean" said: "What's your grade in the major subjects like mercy and justice?"

The Pharisees looked at the report card, and saw the grade was an *F*.

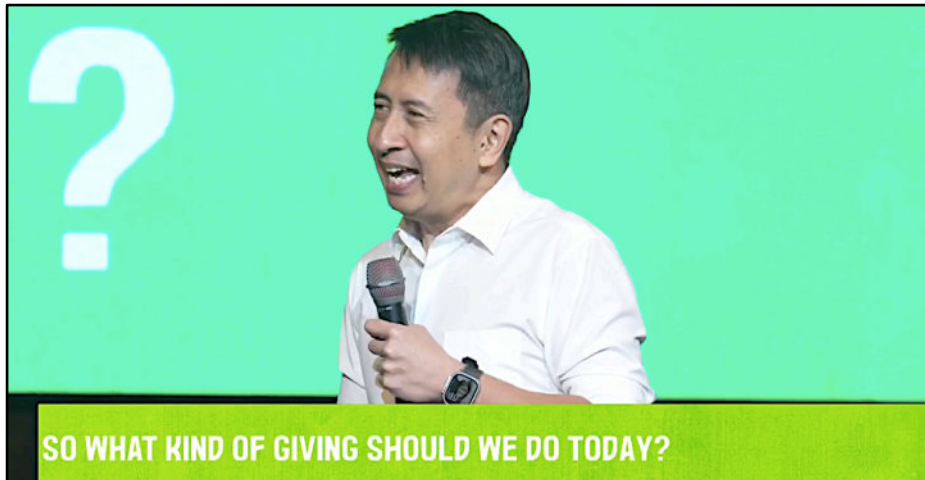
When we tithe, we kind of say, "I'm okay now. I can cheat in my business. I can lie. I can take advantage of my customers. Anyway, I'm going to tithe all my profits."

But you failed in justice and mercy.

5 SOMETIMES, TITHING IS A BRIBE FOR MORE BLESSINGS

The reason people give is that it's transactional. God will indeed reward us, but still, we cannot make that the motive of our giving.

You give because it's the right thing to do. You give because God deserves it. You give because it's good for your soul. You give because you love. And God owns it all, anyway.



We need to look at two questions:

TWO BIG QUESTIONS
HOW WAS TITHING DONE IN THE OLD TESTAMENT?
HOW WAS GIVING DONE IN THE NEW TESTAMENT?

1. How was tithing done in the Old Testament?

The Israelites were not giving 10% because there was not just one but three types of tithes-- each having a different purpose. And if you add all three types, you'll see the Israelites were giving 22 to 50%.

2. How do we practice tithing or giving in the New Testament?

THE ENTIRE NEW TESTAMENT IS PERMEATED WITH THE IDEA OF RADICAL GENEROSITY.

- When Jesus met Zacchaeus, he had a spiritual conversion which made him give not only 10% but 50% of his wealth to the poor.



- When the poor widow gave two copper coins, she did not give 10% but 100%.

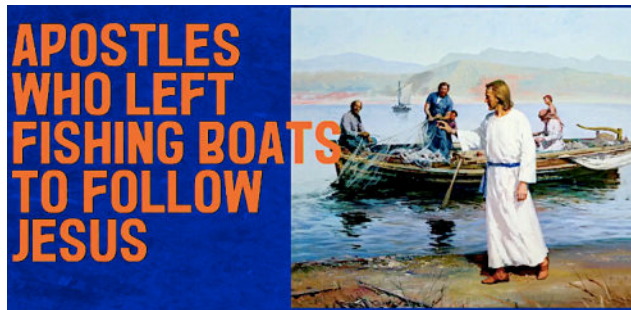
- When the woman broke the alabaster jar to anoint Jesus, it was so costly that it was not only 10% but 100%.



- When the wise men visited baby Jesus and offered expensive gifts of myrrh, gold, and frankincense.



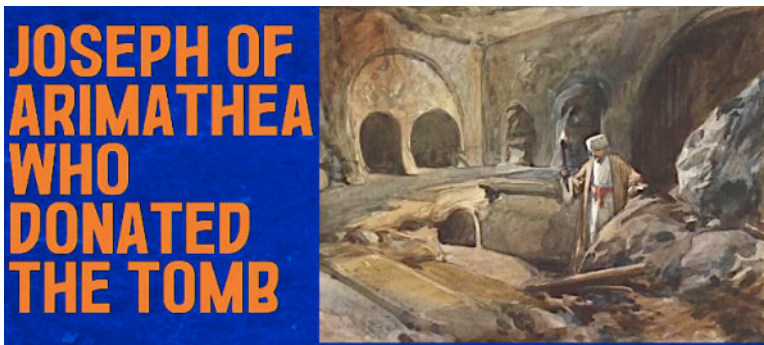
- When the apostles left their fishing boats and their families to follow Jesus.



- When women like Mary Magdalene, Susanna, and Joanna supported Jesus financially in His entire three years of public ministry.



- When Joseph of Arimathea donated his family tomb where Jesus would be buried.



- When Paul decided that he would not receive the allowance from his church, and instead, he worked as a tentmaker to support himself.



This inspired me many years ago when I told The Feast to not give me my allowance. I said I'm going to build small businesses, and that's what I'm doing now.



New Testament Giving

Radical Generosity is Fr. Bob McConaghy...with this crazy story...

Fr. Bob has a missionary friend in Davao. His name is Caloy. He needed a motorcycle to do his missionary work.

Fr. Bob told Caloy: "Do not buy a motorcycle. It's accident prone. I'll sell you my old car for P20,000.00.

When Caloy received the car, he found a whole set of golf clubs in its trunk.

He returned it to Fr. Bob.

But Fr. Bob said, "No. I don't play golf anymore. It's yours."

So, Caloy sold the golf clubs for P15,000.00--which means that Caloy kind of bought the car for only P5000.00.

Caloy, however, had a hard time with that car because it had to undergo various repairs.

Fr. Bob heard about it, and he told Caloy, "Just give back the car to me. I'll buy it from you at P80,000.00.

When Caloy got the P80,000, he used it to finance the ministry that he is in now.

That's radical generosity.

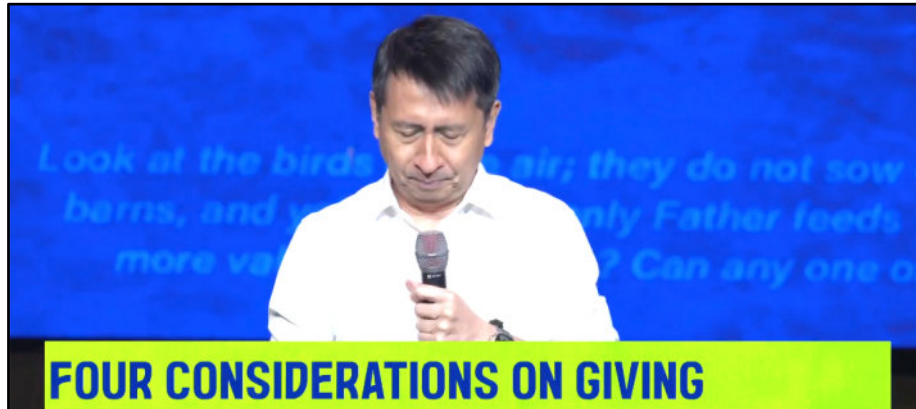
This is New Testament giving. It is not about percentages.

It is about asking God:

"Lord, everything I have belongs to You. What do you want me to do with Your wealth? I'll do it."



LORD, WHAT DO YOU WANT ME TO DO WITH YOUR WEALTH?



1 CONSIDER GIVING CHEERFULLY

Later, we're going to have a Love Offering. Give cheerfully. Give with joy.

2 COR 9:7 NIV

EACH OF YOU SHOULD GIVE WHAT YOU HAVE DECIDED IN YOUR HEART TO GIVE, NOT RELUCTANTLY OR UNDER COMPULSION, FOR GOD LOVES A CHEERFUL GIVER."

2 CONSIDER GIVING CONSISTENTLY

My fantasy is that one day at The Feast, there will be no more portions for love offerings because there are enough Feasters who are practicing radical generosity. Their giving is automatic.

1 COR 16:2 NIV

ON THE FIRST DAY OF EVERY WEEK, EACH ONE OF YOU SHOULD SET ASIDE A SUM OF MONEY IN KEEPING WITH YOUR INCOME, SAVING IT UP, SO THAT WHEN I COME NO COLLECTIONS WILL HAVE TO BE MADE."

3 CONSIDER GIVING PROPORTIONATELY

As God blesses you, give. If God blesses you more, give more.

CCC 2043

THE FAITHFUL ARE OBLIGED TO ASSIST WITH THE MATERIAL NEEDS OF THE CHURCH, EACH ACCORDING TO HIS OWN ABILITY.

4 CONSIDER GIVING WITH DISCRETION

You don't want people to know that you're giving. Instead, you want God to know that you're giving. Don't feel bothered if your help is not being acknowledged. God will be the one to thank you and reward you for your radical generosity.



THE RADICAL GENEROSITY OF FEASTERS

WE GIVE BECAUSE WE LOVE. BECAUSE WE'RE GRATEFUL.
AND BECAUSE IT'S THE RIGHT THING TO DO. GOD OWNS ALL OF IT ANYWAY.

In the Book of *Exodus*, there is a mention of a practice called "Freewill Offering."

**FREEWILL
OFFERING**

In the Old Testament, tithe was 22% to 50%.

IF YOU DO THE MATH,
ANCIENT ISRAELITES WERE ASKED TO GIVE
BETWEEN 22% TO 50%.

On top of that, there's a Freewill Offering which is a voluntary practice to give *more*.

Right now, I believe that the New Testament form of giving radical generosity is based on the Freewill Offering of the Old Testament.

This is the story:

EX 35:21-22 NIV

EVERYONE WHO WAS WILLING AND WHOSE HEART MOVED THEM CAME AND BROUGHT AN OFFERING TO THE LORD FOR THE WORK ON THE TENT OF MEETING, FOR ALL ITS SERVICE, AND FOR THE SACRED GARMENTS. ALL WHO WERE WILLING, MEN AND WOMEN ALIKE, CAME AND BROUGHT GOLD JEWELRY OF ALL KINDS: BROOCHES, EARRINGS, RINGS AND ORNAMENTS. THEY ALL PRESENTED THEIR GOLD AS A WAVE OFFERING TO THE LORD."

EX 36:4-7 NIV

SO ALL THE SKILLED WORKERS WHO WERE DOING ALL THE WORK ON THE SANCTUARY LEFT WHAT THEY WERE DOING AND SAID TO MOSES, 'THE PEOPLE ARE BRINGING MORE THAN ENOUGH FOR DOING THE WORK THE LORD COMMANDED TO BE DONE!'

EX 36:4-7 NIV

THEN MOSES GAVE AN ORDER AND THEY SENT THIS WORD THROUGHOUT THE CAMP: "NO MAN OR WOMAN IS TO MAKE ANYTHING ELSE AS AN OFFERING FOR THE SANCTUARY." AND SO THE PEOPLE WERE RESTRAINED FROM BRINGING MORE, BECAUSE WHAT THEY ALREADY HAD WAS MORE THAN ENOUGH TO DO ALL THE WORK."

Do you want this to happen here, at The Feast-- in your Community? That the Offering will be *more than enough*?

May I give you a glimpse of what happens backstage about my discussions with Bro Audie and Bro Alvin: "*How much was the Love Offering? Is it enough to pay PICC? How much do we owe PICC? Lord, we pray the Love Offering will be enough to pay our debt, and we wish there's more for Anawim...*"

Love Offering

The Gift of Radical Generosity

I want time to come that we will stand onstage and say:

"Brothers and Sisters, you have given so much. We have all the money to pay PICC for the next five years, and because of that, 100% of our weekly offerings will go to our Feast Mercy Ministries."

Do you want that to happen? Let's pray that God will give each of us the beautiful gift of radical generosity.

Look at the radical generosity of Jesus on the Cross for you. He gave everything. He did not give 10% of His blood and of His body. He gave 100%.

The only fitting response to that kind of radical generosity is to ask God:
"Lord, help me. I'm praying for more than enough because I want to give more. Give me more. Bless me more. Empower me more. Fill me with more-- not for myself. I just want to be your channel today in this world."

In Jesus' Name. Amen.

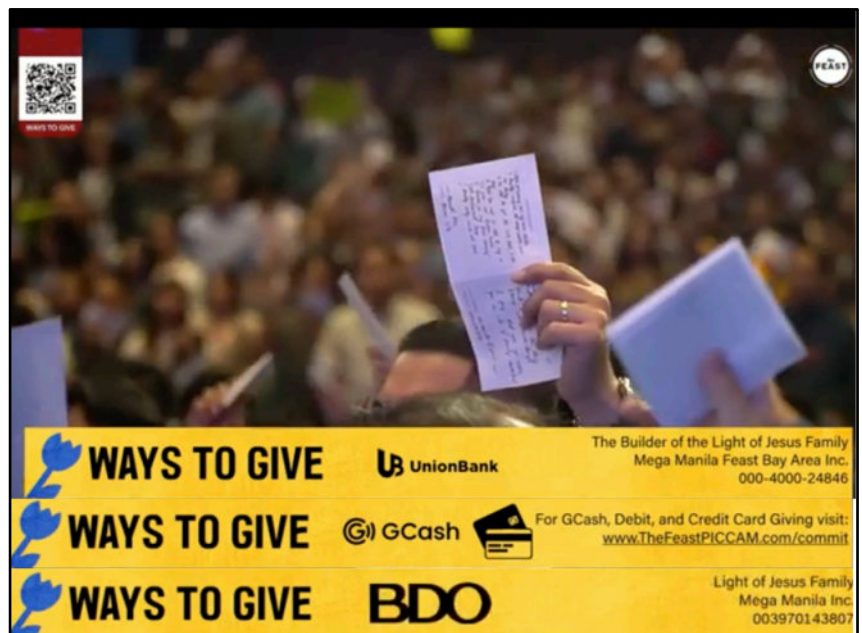
Let's lift our hands to God:

Father, I'm praying for more than enough. I'm praying for radical generosity.

In Jesus' Name.



Father God, Thank You
for the opportunity to give
and I know abundance will
flow so I can give even more.
In Jesus' Name. Amen



Commitment



Friends, your money is just a symbol of value. Bottomline, God does not want your money. He wants you. He wants you to offer your whole life to Him.

Will you do it?

For most of you we're going to renew that commitment to give our lives and follow Him all the days that are remaining. Maybe there are few of you, this is your first time that you're giving your life to the Lord and you're going to follow Him.

Let's do it. Put your hand over your chest, or lift your hands as a symbol of following Jesus. Say:

Jesus, I'm yours. from this day on, until the last day of my life, I'm giving 100% because I belong to you. All my decisions are yours. My attachments, they're all yours. I have one job description: I will do what You want me to do.

On my own, I cannot do this. But because of the Cross, by Your Power, I can! Amen.

My dear friends, you don't have to tithe.

You just have to be radically generous.



Thank You!

The Feast Family, now organized as the Feast Mercy Ministries, is a spin-off ministry of the Light of Jesus Family founded by Bro. Bo Sanchez.

Earlier named as Kerygma Family, The Feast Family is a unique online, non-physical, borderless, international community of friends who support each other's personal growth.

Partner beneficiaries of the Feast Mercy Ministries flourish because of your generous support.

Thank you for being with us. We pray that you find your daily source of inspiration from the resources that we send to you. We pray too that you may consider giving to The Feast Mercy Ministries. No gift is too small.

Thank you very much in advance for your gift. Our prayer is that God will continue to reward you as you give.

FOR EXISTING DONORS:

Thank you for the Love. Your monthly donation helps us to continue extending support to our Light of Jesus spin-off organizations, including our partner beneficiaries. Your gift will sustain our operations and, we hope, help us reach out to the persons our Lord has called us to make disciples and give them renewed hope.

Be a Feast Family member. Write or call us. Now.

Email Address: jocelyn@kerygmfamily.com

Website: <https://kerygmfamily.com>

Our Partner Beneficiaries

Jeremiah 33 Foundation

is a shelter for minor girls particularly victims of sexual abuse.



Grace To Be Born

is a halfway home for pregnant women in crisis.



He Cares Mission

provides shelter and pastoral care for street children.



Pag-asa ng Pamilya Foundation

grants scholarships to indigent students.



Jesus Christ Cares for Cancer

provides financial assistance and pastoral care for indigent cancer patients.



The Light of Jesus Pastoral Care Center

ministers to those who are emotionally and spiritually wounded.



H.A.I.L. MARY is acronym for Healthcare Assistance for Indigents and Lepers of Mary, adopting the Blessed Mother as the patroness of its mission to eradicate leprosy in Abra within 8–10 years.



The Light of Jesus Disaster Recovery Ministry

provides evacuation assistance, relief goods, financial aid, and other needs of calamity victims.

LIGHT OF JESUS FAMILY
DISASTER RECOVERY MINISTRY

The Light of Jesus Prison Ministry

brings Jesus to the Correctional Institution for Women to give them hope for a new life of dignity.



Anawim Lay Missions Foundation provides a home for poor elderly who have been abandoned by their family and have nowhere else to go.

CHOOSE HOW YOU WANT TO GIVE

1. Donate ONLINE (through credit card) Go to www.kerygmfamily.com and click 'DONATE' box Paypal I US Donations.

2. Pick Up from Your House or Office (Metro Manila Only) Cash or Checks Address Checks to Shepherd's Voice Radio and Television Foundation Inc. and call Joy at (+632) 725 -9999 loc 112 or text (+63) 922-828-9890 and we'll pick them up from your home or office.

3. Mail 12 Post-Dated Checks to Our Office for US and CANADA: Address Checks to Kerygma Family, 848 Rainbow Blvd # 1937, Las Vegas, NV 89107. For Other Countries/Philippines: Address Check to Shepherd's Voice Radio and Television Foundation Inc. and mail (registered mail) to Shepherd's Voice, 60 Chicago St., Cubao, Quezon City, Philippines 1109.

4. Directly Deposit to Our Bank Accounts. Deposit to Shepherd's Voice Account in any branch of these banks:
Account name: Shepherd's Voice Radio and Television Foundation Inc.
BPI: Savings Account no: 0123-4849-67 Cubao Aurora Branch
Banco de Oro Savings Account no: 003970019804 General Araneta, Cubao Branch
Banco de Oro - Savings Account no. 000160506123 SM Cubao Branch
PNB - Current Account no. 108410089566 SSS branch
Metrobank-Savings Account no. 265-3-26509112-2 e Rodriguez Branch
Allied Bank Savings Account no. 3160-12345-1 E Rodriguez Branch
Union Bank Savings Account no. 00-206-000940-1 Tektite Branch

Note: Text, Fax, or email us your name, date and amount of deposit, and the branch of the bank where you deposited your donation, or fax the deposit slip to us. Email us at support@kerygmfamily.com or text us at (63) 922-828-9890/ (63) 998-968-4416 or Fax to (+632) 725-1230.



FAMILY ONLINE NEWSMAGAZINE

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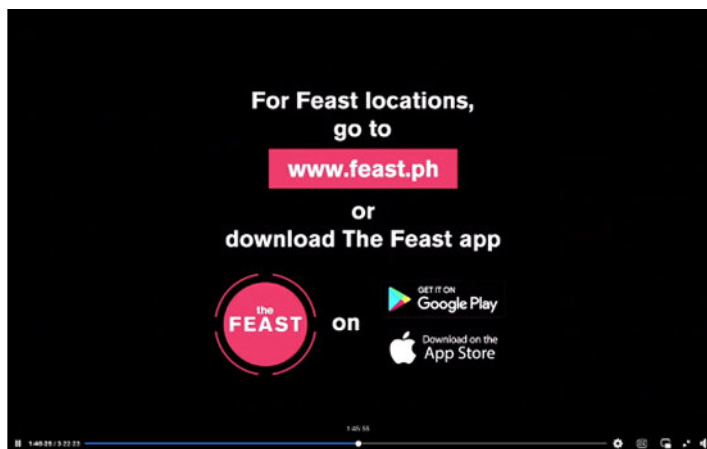
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Go and make disciples of all men.

— Matthew 28:19

